

**EAST NILES COMMUNITY SERVICES DISTRICT
7443 NILES ST, BAKERSFIELD, CALIFORNIA
AGENDA OF THE
REGULAR MEETING OF THE BOARD OF DIRECTORS
Monday, October 27, 2025 at 5:30 p.m.**

1. Call To Order

**2. Financial Statements and Approval of Resolution W08-2025/26 covering Warrants.
(Action Item)**

3. Public Comment

Any member of the public may address the Board under this item on any matter within the jurisdiction of the Board. If a member of the public desires to provide comments to the Board on an Agenda item, they should do so at the time the item is considered. Public comments and discussion may be limited to three (3) minutes or less per speaker.

4. Correspondence

5. Engineer's Report

- A. Shalane 1.7 MG Welded Steel Tank Project – Phase 1(Action Item)
 - i. Approval to File Notice of Completion

6. Manager's Report

- A. North Weedpatch Highway Water System Consolidation Project (Action Item)
 - i. Acceptance of Easement, APN 173-291-33 & 173-291-08 (Alawdi & Ahmed)
 - ii. Acceptance of Easement, APN 173-110-02 (Romero)

7. Directors Report

- A. Water Day at Kern County Fair

8. Closed Session

- A. Conference With Legal Counsel – Existing Litigation (Government Code Section 54956.9(d)) – Klassen Corporation vs ENCSD (Case No. TBD)
- B. Government Code Section 54957.6 RE: Employee Wages, Salaries, and Other Compensation (All District Positions)

9. District Employees Compensation

10. Other Business:

- A. Board Members-Staff Luncheon
- B. Future Agenda Items

Meeting Adjourned at _____ p.m.

Requests for disability related modifications or accommodations, including auxiliary aids or services may be made by telephoning or contacting the Office Manager at the District office. Please attempt to make such requests known at least 24 hours before the scheduled meeting.