

**EAST NILES COMMUNITY SERVICES DISTRICT  
7443 NILES ST, BAKERSFIELD, CALIFORNIA  
AGENDA OF THE  
REGULAR MEETING OF THE BOARD OF DIRECTORS  
Monday, June 15, 2026 at 5:30 p.m.**

**1. Call To Order**

**2. Approval of the Minutes of the Regular Board Meeting of May 18, 2026, and the Minutes of the Regular Board Meeting of May 26, 2026. (Action Item)**

**3. Financial Statements and Approval of Resolution W23-2025/26 covering Warrants. (Action Item)**

**4. Public Comment**

Any member of the public may address the Board under this item on any matter within the jurisdiction of the Board. If a member of the public desires to provide comments to the Board on an Agenda item, they should do so at the time the item is considered. Public comments and discussion may be limited to three (3) minutes or less per speaker.

**5. Correspondence**

**6. Public Hearing: 2026-2027 District Assessments: Collection of Assessment District No. 7 Assessments through County Auditor/Controller Office**

- A. RESOLUTION NO. 2026-02 RESOLUTION DIRECTING COLLECTION OF NECESSARY FUNDS FOR THE REPAYMENT OF LOAN THROUGH COUNTY TAX COLLECTOR FOR ASSESSMENT DISTRICT NO. 7 – COUNTY FUND NO. 50256

**7. Public Hearing: 2026-2027 District Assessments: Collection of Assessment District No. 8 Assessments through County Auditor/Controller Office**

- A. RESOLUTION NO. 2026-03 RESOLUTION DIRECTING COLLECTION OF NECESSARY FUNDS FOR THE REPAYMENT OF LOAN THROUGH COUNTY TAX COLLECTOR FOR ASSESSMENT DISTRICT NO. 8 – COUNTY FUND NO. 50257

**8. Public Hearing: 2026-2027 Sewer Rate Charges to Be Collected Through the Property Tax Roll**

**9. Approval of Resolution Directing Collection of Annual Sewer Fees Through County Auditor/Controller's Office for County Fund No. 50258**

- A. RESOLUTION NO. 2026-04 DIRECTING COLLECTION OF SEWER FEE BY THE COUNTY TAX COLLECTOR – COUNTY FUND NO. 50258

**10. Public Hearing: 2026-2027 District Budget**

**11. Approval of 2026-2027 District Budget (Action Item)**

**12. Engineer's Report**

- A. Freeway 2.2 MG Steel Tank Relining and Coating Project (Action Item)
  - i. Approval of Progress Pay Estimate No. 2
- B. Kern Citrus Tank Project
  - i. Scope Amendment No. 1 – Construction Phase (Action Item)
- C. Well No. 25 (Information Only)
- D. Urban Water Management Plan (Information Only)
- E. Water Pipeline and Service Box Easement Improvement Project (Information Only)

**13. Award of Contract for Asphalt Concrete & Concrete Replacement – Various Location Within East Niles Community Services District for FY 2026-2027 (Action Item)**

**14. Manager's Report**

- A. North Weedpatch Highway Water System Consolidation Project (Information Only)
- B. Operations and Maintenance Report – May 2026 (Information Only)

**15. Closed Session**

- A. Government Code Section 54956.8 RE: Real Property Negotiations  
Property: APN: 177-140-74  
District Negotiator: Tim Ruiz  
Negotiating with: Bakersfield Industrial Park East, LLC.  
Under Negotiation: Price and Terms
- B. Government Code Section 54956.8 RE: Real Property Negotiations  
Property: APN: 388-450-18 & 19  
District Negotiator: Tim Ruiz  
Negotiating with: SSA Development Inc.  
Under Negotiation: Price and Terms
- C. Government Code Section 54956.8 RE: Real Property Negotiations  
Property: APN: 177-171-01  
District Negotiator: Tim Ruiz  
Negotiating with: AJEN Prop 2 LLC  
Under Negotiation: Price and Terms
- D. Government Code Section 54956.8 RE: Real Property Negotiations  
Property: APN: 173-110-01  
District Negotiator: Tim Ruiz  
Negotiating with: Duane M. Cochran and Cherrie Lynn Cochran as Co-Trustees of the Cochran Family Trust  
Under Negotiation: Price and Terms

E. Government Code Section 54956.8 RE: Real Property Negotiations  
Property: APN: 173-101-24  
District Negotiator: Tim Ruiz  
Negotiating with: S.S. Dean and Bessie Dean  
Under Negotiation: Price and Terms

F. Government Code Section 54956.9 RE Potential Litigation (One Matter)

**16. Other Business:**

A. Future Agenda Items

Meeting Adjourned at \_\_\_\_\_ p.m.

*Requests for disability related modifications or accommodations, including auxiliary aids or services may be made by telephoning or contacting the Office Manager at the District office. Please attempt to make such requests known at least 24 hours before the scheduled meeting.*